

# Certain Sound



“For if the trumpet give an uncertain sound, who shall prepare himself to the battle?” 1 Cor. 14:8

## What is Going on in the World Today?

### Prophetic Study Guide 2010



# 3

Daniel 8-9



### Beasts & Prophetic Timeline

Not a verse by verse commentary.

A guide to help individuals who are moved to study the Bible.

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## Daniel 8

1 In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto* me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had *two* horns: and the *two* horns *were* high; but one *was* higher than the other, and the higher came up last.

4 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither *was there any* that could deliver out of his hand; but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat *had* a notable horn between his eyes.

6 And he came to the ram that had *two* horns, which I had seen standing before the river, and ran unto him in the fury of his power.

7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.

8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

“Read the Book of Daniel “The light that Daniel received direct from God was given especially for these last days. The visions he saw by the banks of the Ulai and the Hiddekel, the great rivers of Shinar, are now in process of fulfillment, and all the events foretold will soon come to pass.”

The Upward Look - 161

All of Daniel’s visions start when they were given and go to the new earth when the saints possess the kingdom. Babylon had passed when this vision was given.



**The Ram** Medo-Per-  
sia 538 - 331 B.C.

**The He Goat** Greece 331 - 168 B.C.

### **Notable Horn**

Alexander The Great

**Four horns** that come up from the broken horn  
On the death of Alexander his kingdom was divided  
into four parts but continued as the Greek kingdom.

**Rome** 168 B.C. - 1798 A.D.

Phase #1 Pagan Rome 168 B.C. - 476 A.D.

Phase #2 Ten divisions 476-538

Phase #3 Papal Rome 538-1798

9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant *land*.

10 And it waxed great, *even* to the host of heaven; and it cast down *some* of the host and of the stars to the ground, and stamped upon them.

11 Yea, he magnified *himself* even to the prince of the host, and by him the daily *sacrifice* was taken away, and the place of his sanctuary was cast down.

12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long *shall be* the vision *concerning* the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

15 And it came to pass, when I, *even* I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16 And I heard a man's voice between *the banks of* Ulai, which called, and said, Gabriel, make this *man* to understand the vision.

17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.

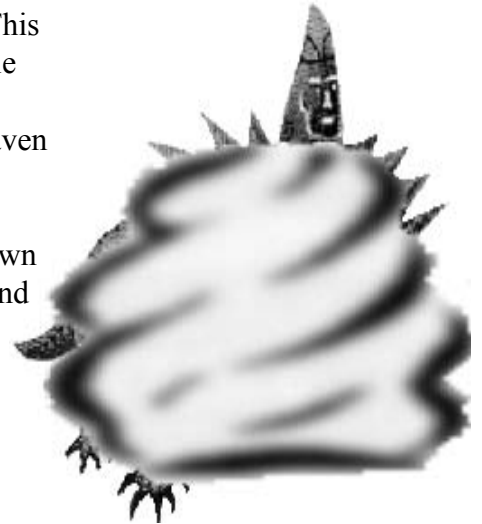
**Out of the wind** Daniel sees a little horn which it is obvious is part of a beast. This little horn has the same traits as the little horn in Daniel seven.

>it waxed great, *even* to the host of heaven

>Yea, he magnified *himself* even to the prince of the host (Jesus)

>the place of his sanctuary was cast down

>it cast down the truth to the ground; and it practised, and prospered.



### **Worship of the man**

he magnified *himself* even to the prince of the host.

**Sanctuary** All of the sanctuary services were given to teach the ‘Plan of Salvation’ and the sacrifice of Jesus. Rome has altered all of the plan in order to place their church between the sinner and God. The free gift has been changed to something to be purchased.

**Daily** (continuity, Lexicon) The continual ministration of Christ in the ‘Plan of Salvation’.

**Abomination of Desolation** “Idolatrous standards of the Romans” GC26

**Sanctuary** The one made by Moses was made after the one in heaven. ...“make them after their pattern, which was shewed thee in the mount.” Exodus 25:40

**Sanctuary cleansed** A yearly ritual that taught that the sins confessed and forgiven through the Blood of Christ will removed from the record of the transgressor and laid on the great deceiver.

**Two thousand and three hundred days**; then shall the sanctuary be cleansed. The Heavenly ministration of Christ in judgment, in preparation for the final judgment before the Ancient of days.

Twenty-three hundred years begins with the command to restore and rebuild Jerusalem in 457 B.C. and ends on the Day of Atonement in 1844.

“In like manner the types which relate to the second advent must be fulfilled at the time pointed out in the symbolic service. Under the Mosaic system the cleansing of the sanctuary, or the great Day of Atonement, occurred on the tenth day of the seventh Jewish month ... These types were fulfilled, not only as to the event, but as to the time. (Leviticus 16:29-34).” GC399,400

18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

19 And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end *shall be*.

20 The ram which thou sawest having *two* horns *are* the kings of Media and Persia.

21 And the rough goat *is* the king of Grecia: and the great horn that *is* between his eyes *is* the first king.

22 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up ...shall destroy the mighty and the holy people. ...shall magnify himself ...he shall also stand up against the Prince of princes (Jesus).

24 And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people.

25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told *is* true: wherefore shut thou up the vision; for it *shall be* for many days.

27 And I Daniel fainted, and was sick *certain* days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood *it*.

**Ram** which thou sawest having *two* horns *are* the kings of Media and Persia.

**Rough Goat** *is* the king of Grecia

**Great Horn** *is* the first king

**Four** kingdoms shall stand up out of the nation

**King of fierce countenance**, and understanding dark sentences, shall stand up ...shall destroy the mighty and the holy people. ...shall magnify himself ...he shall also stand up against the Prince of princes (Jesus).

## Daniel 9

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon

**Seventy weeks** determined (allotted) upon thy people. Probation for the Jewish Nation, and holy city, to finish the transgression.

Starting with the decree granted to Ezra by Artaxerxes in 457 B.C., goes to 34 A.D.

**Note:** When calculating time periods that cross from B.C. to A.D. the mathematical principle that in a set of all whole numbers, the number zero occupies the same value as any other number. This principle must be applied. When a baby is born it takes a whole year before becoming one year old. Since the Gregorian calendar has no year zero, a year must be added to any time calculation crossing from BC..to A.D.

### **Commandment to restore and to build Jerusalem**

By Artaxerxes in 457 B.C.

#### **Seven weeks**

Day = a year. seven weeks times seven days equals forty-nine years

#### **Threescore and two weeks**

Sixty-two weeks times seven days equals four hundred thirty-four years.

#### **Messiah be cut off**

#### **Sacrifice and the oblation to cease**

Messiah cut off, sacrifice and the oblation to cease. At the Cross type met anti-type. Christ died as the sacrificial lamb that taketh away the sins of the world. All the sacrifices of the sanctuary services ended at the moment of His death. The torn veil by the hand of God signifies the end. Any looking for a sanctuary to be rebuilt and sacrifices to be resumed is misleading.

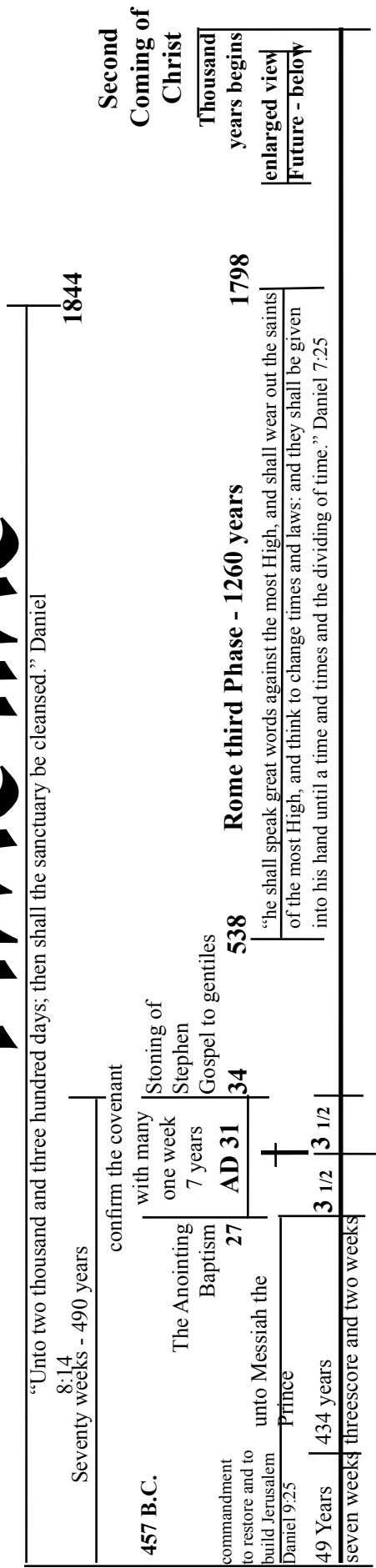
Peter tells us that Christians are the True Israel after the prophetic week that ended in 34A.D. "But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light" 1 Peter 2:9

**Confirm the covenant** Jesus by His teachings removed the traditions of men that obscured the True Plan of Salvation. He taught that Salvation is available to all people on this earth through Faith in Him.

**One week** A seven year period, special for the Jewish people. The stoning of Stephen in A.D. 34, marks the end of this probation period.

**Midst of the week** Jesus taught three and one-half years from His baptism until the Cross. Then the Apostles taught mainly in Judea for the remaining three and one-half years.

# Time line



## Future Events

