

The Old Time Gospel

The Good News Now

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Seven Thunders Defined

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Seven Thunders Defined

Revelation 10:1 “And I saw another mighty angel¹ come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not². 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer: 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets³. 8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. 9 And I went unto the angel, and said unto him, Give me the little book⁴. And he said unto me, Take it, and eat it up⁵; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. 10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. 11 And he said unto me, Thou must prophesy⁷ again before many peoples, and nations, and tongues, and kings.”

Key points of the Seven Thunders

- 1.) **Jesus Christ is acting His part** in the closing scenes of the great controversy with Satan.
- 2.) **Seven thunders sealed refers to Daniel's last vision.** Opening the little book is when the sealed prophecies are to take place (after 1798). This fulfillment takes place under the first and second angels' messages.
- 3.) These **relate to future events** which will be disclosed **in their order**. Daniel shall stand in his lot. (MS 40, 1900)
- 4.) The little **book which is open** - Daniel's last prophecy in process of fulfillment.
- 5.) **Eat it up** (read and understand); and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.
- 6.) Seven thunders was **a delineation of events** which would transpire under the first and second angels' messages.
- 7.) Thou **must prophesy again** before many peoples, and nations, and tongues, and kings.
- 8.) The people will not have another message upon definite time. The Message of Wm Miller⁸ was: “**The time of Jesus Coming was to be in 1844**”. Even though there are time periods in the prophecy, time is not the message.

The **Message today** is:

- 1.) Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. The Creation Sabbath and the God of Creation.
- 2.) Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. The false systems of worship is to be bundled under one leader, with the whole world commanded to worship the Man in charge (The antichrist).
- 3.) If any man worship the beast and his image, and receive his mark in his forehead, or in his hand. The same shall drink of the wine of the wrath of God.

The seven wars in Daniel's last prophecy that take place between the two Super Powers are: (see study on Daniel 11-12)

Napoleonic wars WWI WWII Korean war Vietnam war

WWIII Following the Forsaking of The Holy Covenant. (USA enforcing worship by law) Revelation 13:8; Daniel 11:29,30.

WWIIII - Armageddon. Complete anarchy follows in the brief time remaining before the Second Coming. Revelation; 16:16; Revelation 17:16; Daniel 11:44,45.

Seven Thunders

“The mighty angel who instructed John was no less a personage than Jesus Christ¹. Setting His right foot on the sea, and His left upon the dry land, shows the part which He is acting in the closing scenes of the great controversy with Satan. This position denotes His supreme power and authority over the whole earth. The controversy had waxed stronger and more determined from age to age, and will continue to do so, to the concluding scenes when the masterly working of the powers of darkness shall reach their height. Satan, united with evil men, will deceive the whole world and the churches who receive not the love of the truth. But the mighty angel demands attention. He cries with a loud voice. He is to show the power and authority of His voice to those who have united with Satan to oppose the truth.

“After these seven thunders uttered their voices, the injunction comes to John as to Daniel in regard to the little book: “Seal up those things which the seven thunders uttered.” These relate to future events⁶ which will be disclosed in their order. Daniel² shall stand in his lot at the end of the days⁴. John sees the little book unsealed. Then Daniel's prophecies⁴ have their proper place in the first, second, and third angels' messages to be given to the world. The unsealing of the little book was the message in relation to time³.

“The books of Daniel and the Revelation are one. One is a prophecy, the other a revelation; one a book sealed, the other a book opened. John heard the mysteries which the thunders uttered, but he was commanded not to write them.

“The special light given to John which was expressed in the seven thunders was a delineation of events^{6 3} which would transpire under the first and second angels' messages. It was not best for the people to know these things, for their faith must necessarily be tested. In the order of God most wonderful and advanced truths would be proclaimed. The first and second angels' messages were to be proclaimed, but no further light was to be revealed before these messages had done their specific work. This is represented by the angel standing with one foot on the sea, proclaiming with a most solemn oath that time should be no longer.

“ This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time⁸. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844.

“The angel's position, with one foot on the sea, the other on the land, signifies the wide extent of the proclamation of the message. It will cross the broad waters and be proclaimed in other countries, even to all the world. The comprehension of truth, the glad reception of the message, is represented in the eating of the little book. The truth in regard to the time of the advent of our Lord was a precious message to our souls (MS 59, 1900)”. S.D.A. Bible Commentary Vol. 7 Revelation Chapter 10 - EGW Comments Revelation 10:1-11 (Revelation 14:6-12; Daniel 12:4-13).